

10/29/01  
10/012003  
1046 U.S. PTO

**CERTIFICATE OF EXPRESS MAILING UNDER 37 CFR 1.10**  
I hereby certify that this document and any document referred to as being attached therein is being deposited with the U.S. Postal Service in an envelope as "Express Mail Post Office to Addressee", Mailing Label No. EL502556656US, addressed to: Box PATENT APPLICATION, Assistant Commissioner for Patents, Washington, D.C. 20231, June 1, 2000.

LUZ C. LOPEZ  
(Name of Person Mailing Paper)

*Luz C. Lopez*  
(Signature of Person Mailing Paper)

PATENT  
Attorney Docket No.: CIP-67505  
Patent Application Transmittal  
Page 1 of 4

1046 U.S. PTO  
10/012003  
10/29/01

EL502556656US

BOX PATENT APPLICATION  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**UTILITY PATENT APPLICATION TRANSMITTAL**

Dear Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53 is the application identified below:

Inventor(s): SCHULHOFF, JEFFREY  
11117 Woodbridge Road, Oklahoma City, OK 73162, United States of America

SCHAAL, CHRISTIAN  
Heinrich - Haanenstr 6, 41334 Nettetal, Germany

Title: A COMPOSITION AND METHOD FOR CLEANING SURFACES

APPLICATION ELEMENTS

1. X Fee Calculation Form (attached - see Page 3)
2. X Total Pages 12
  - Title
  - Cross References to Related Applications
  - Statement re Fed sponsored R&D
  - Reference to Microfiche Appendix
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings (if filed)
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure

10012003-102901

3. ☐ Drawing(s) (35 USC 113) [Total Sheets ☐  
☐ Formal  
☐ Informal  
☒ No Drawings
4. ☒ Oath or Declaration ☐ Enclosed ☒ Will Follow [Total Pages ☐  
a. ☐ Newly executed (original or copy) with Power of Attorney  
b. ☐ Copy from prior application (37 CFR 1.63(d))  
(for continuation/divisional with Box 17 completed)  
i. ☐ DELETION OF INVENTORS  
(Signed statement attached deleting inventor(s) named in the prior application)
5. ☐ Incorporation by Reference (useable if Box 4b is checked). The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference herein.
6. ☐ Microfiche Computer Program (Appendix)
7. ☐ Nucleotide and/or Amino Acid Sequence Submission  
☐ Computer Readable Copy  
☐ Paper Copy (identical to computer  
☐ Statement verifying identify of above copies.
8. ☒ Assignment Papers (cover sheet & document(s)) [Total Pages 4]  
☒ Enclosed  
☐ Will Follow  
☐ No Assignment
9. ☐ 37 CFR 3.73(b) Statement ☐ Power of Attorney
10. ☐ English Translation Document (if applicable)
11. ☐ Information Disclosure Statement (IDS) PTO-1449  
☐ Copies of IDS ☐ Citations ☒ Will follow
12. ☐ Preliminary Amendment [Total Pages ☐
13. ☒ Return Receipt Postcard

10012003-102901

14. ☒ Small Entity Statement(s) [Total Pages 2]  
    ☒ Enclosed  
    \_\_\_ Will follow  
    \_\_\_ No Statement  
    \_\_\_ Statement filed in prior application, Status still proper & desired
15. \_\_\_ Certified copy of Priority Document(s)
16. \_\_\_ Other
17. ☒ a. This application is a  
    \_\_\_ Continuation  
    \_\_\_ Divisional  
    ☒ Continuation-in-Part (CIP) of 09/324,383
- \_\_\_ b. This application claims the benefit of the following prior filed copending  
        U.S. Provisional Application Serial No. \_\_\_\_\_, filed \_\_\_\_\_.

18. CORRESPONDENCE ADDRESS

Brent A. Capehart  
Fellers, Snider, Blankenship, Bailey & Tippens, P.C.  
321 S. Boston Ave., Suite 800  
Tulsa, Oklahoma 74103-3318, U.S.A.  
Tel: (918) 599-0621  
Fax: (918) 583-9659  
E-Mail: aweeks@fellerssnider.com

FILING FEE CALCULATION FORM

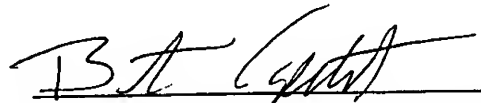
The filing fee is calculated as follows:

	Number Filed	Number In Excess	Rate	Total
Basic Fee Small Entity			\$345.00	\$345.00
Total Claims	15 - 20	-0-	9.00	-0-
Independent Claims	2 - 3	-0-	39.00	-0-
			<b>Total Filing Fee</b>	<b>\$345.00</b>

19. Method of Payment of Fees

- ☐ Check in the amount of \$\_\_\_\_\_.  
☐ Charge Account No. \_\_\_\_\_ in the amount of \$\_\_\_\_\_.  
A duplicate of this transmittal is attached.  
☒ Payment will follow

Respectfully submitted,

  
SIGNATURE OF PRACTITIONER

Reg. No.: 39,620

Brent A. Capehart  
(type or print name of practitioner)

Tel. No.: (918) 599-0621

321 S. Boston Ave., Suite 800  
P.O. Address

Customer No.: 22206

Tulsa, OK 74103-3318

10012003-102001

DOCKET NO. CIP-67505 (00-250)  
SERIAL NO./USPN/REG. NO. '  
FILED/ISSUE/REG. 01 JUNE 2000  
APPLICANT: Schulhoff et al.  
ASSIGNEE: Water Whole International

The Patent & Trademark acknowledges and has stamped hereon the date of receipt of items checked below which were mailed  
06/01/00

1. Application Transmittal (4 pg)
2. Patent Application (12 pg)
3. Small Entity Statement (2 pg)
4. Assignment Cover Sheet (1 pg)
5. Assignment (3 pg)
6. Check No. 2233 — \$40.00

( ) STATEMENT OF USE/AMENDMENT TO ADDRESS USE  
( ) MAINTENANCE FEE  
( ) CHECK # \_\_\_\_\_ IN THE AMOUNT OF \$ \_\_\_\_\_  
( )  
( )  
( )

EXPRESS MAIL NO. EL502556656 US  
ATTORNEY \_\_\_\_\_

40102.1

BAC

10012003-102001

DOCKET NO. CIP-67505 (00-250)

SERIAL NO./USPN/REG. NO. \_\_\_\_\_

FILED/ISSUED/REG. 01 JUNE 2000

APPLICANT: Schulhoff et al.

ASSIGNEE: Water Whole International

The Patent & Trademark acknowledges and has stamped hereon the receipt of items checked below which were filed  
06/01/00

1. Application Transmittal (4 pg)
2. Patent Application (12 pg)
3. Small Entity Statement (2 pg)
4. Assignment Cover Sheet (1 pg)

5. Assignment (3 pg)
6. Check No. 2233 — \$40.00

10511 U.S. PTO  
09/584892

( ) STATEMENT OF USE/AMENDMENT TO ADDRESS USE  
( ) MAINTENANCE FEE  
( ) CHECK # \_\_\_\_\_ IN THE AMOUNT OF \$ \_\_\_\_\_  
( )  
( )  
( )

EXPRESS MAIL NO. EL502556656 US  
ATTORNEY \_\_\_\_\_

40102.1

BAC

J1046 U.S. PTO  
10/011803  
12/06/01

DOCKET NO. CIP -67505  
SERIAL NO./USPN/REG. NO. 09/584,892  
FILED/ISSUE/REG. 6/1/00  
APPLICANT: Schulhoff et al.  
ASSIGNEE: \_\_\_\_\_

The Patent & Trademark acknowledges and has stamped hereon the date of receipt of items checked below which were mailed 8/6/01

- ☐ AFFIDAVIT
- ☐ AMENDMENT
- ☐ APPLICATION
- ☐ PATENT: TOTAL CLAIMS \_\_\_\_\_, IND. CLMS. \_\_\_\_\_ DWGS. \_\_\_\_\_ SHEET(S)
- ☐ TRADEMARK: \_\_\_\_\_ SPECIMENS ☐ RENEWAL \_\_\_\_\_ SPECIMEN
- ☐ ASSIGNMENT ☐ COVER SHEET ☐ FEE - CHECK # \_\_\_\_\_, AMOUNT \$ \_\_\_\_\_
- ☐ DECLARATION AND POWER OF ATTORNEY
- ☐ INFORMATION DISCLOSURE STATEMENT/FORM PTO 1449
- ☐ +PATENT COPIES (\_\_\_\_\_)
- ☐ EXTENSION OF TIME \_\_\_\_\_ MONTH(S)
- ☐ ISSUE FEE - BASE/BALANCE
- ☐ SMALL ENTITY STATEMENT
- ☐ LETTER - CHARGE DEPOSIT ACCOUNT
- ☐ STATEMENT OF USE/AMENDMENT TO ALLEGE USE
- ☐ MAINTENANCE FEE
- ☐ CHECK # \_\_\_\_\_ IN THE AMOUNT OF \$ \_\_\_\_\_
- ☒ REQUEST FOR CHANGE OF ATTORNEY'S ADDRESS & REQUEST FOR W/D AS
- ☐ ATTORNEY FOR MEMBERS OF PRIOR FIRM

EXPRESS MAIL NO. \_\_\_\_\_  
ATTORNEY BAC